Department of County Engineer County of Los Angeles	BUILDING TO CALL MADE OF THE
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPTOF BUILDING	ADDRESS 20616 MARIPOSA
	LOCALITY CARSOIV
FOR APPLICANT TO FILL IN	NEAREST CROSS ST. MILTON
OWNER Could. Bunules (1)	DISTRICT NO. GROUP ZONE READY FOR INSPECTION
ADDRESS 20616 Marines Que	1 7/ II I
CITY Lesandetel No	INDUSTRIAL
	WASTE APPROVAL
PLUMBER	INSPECTION RECORD
ADDRESS	
CITY TEL. NO.	
LICENSE NO.	7-10-58
NUMBER TYPE OF FIXTURE OR ITEM FEE	GAS TEST Down
WATER CLOSET (TOILET) @ \$1.00 \$	
BATH TUB @ \$1.00	10060
SHOWER @ \$1.00	- Lewyce
LAVATORY (WASH BASIN) @ \$1.00	θ
KITCHEN SINK @ \$1.00	1) Led
DISHWASHER @ \$1.00	7-11-58
LAUNDRY TUB OR TRAY @ \$1.00	TEST DOWN AGAIN
CLOTHES WASHER @ \$1.00	Fix I pall
WATER HEATER @ \$1.00	(Redians Tield
GAS SYSTEM @ \$1.00	July 1900
REINSPECTION	
	APPROVALS
FOR SERVICE	DATE INSPECTOR'S SIGNATURE
	UNDER SLAB WORK
PERMIT \$ 1 00	ROUGH PLUMBING
TOTAL FEE 1 00	GAS PIPING
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	GAS VENT
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY. WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	HOT WATER HEATER
PLUMBING.	PLUMBING FIXTURES
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE	GAS TEST 9-15-58 Beding fold
DESCRIBED RESIDENTIAL PROPERTY	UTILITY CO. NOTIFIED
SIGNATURE	

JOHN A. LAMBIE, COUNTY ENGINEER

SIGNATURE OF PERMITTER

VALIDATION CK.

ROBERT A. WOOD, CHIEF PLBG INSPECTOR

M6070# JL10

1.00 \$